



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3037

|                             |                                       |              |                        |                                |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------|
| SERIAL NUMBER<br>10/724,964 | FILING DATE<br>12/01/2003<br><br>RULE | CLASS<br>052 | GROUP ART UNIT<br>3635 | ATTORNEY<br>DOCKET NO.<br>1613 |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------|

APPLICANTS

Lee J. Brown, Cincinnati, OH;

\*\* CONTINUING DATA \*\*\*\*\*

*None. UJ*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

*None. UJ*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 03/02/2004

|  |          |         |        |             |
|--|----------|---------|--------|-------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR | SHEETS  | TOTAL  | INDEPENDENT |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | COUNTRY  | DRAWING | CLAIMS | CLAIMS      |
| Verified and Acknowledged<br><i>UJ</i><br>Examiner's Signature Initials  | OH       | 3       | 14     | 2           |

ADDRESS

20676  
 ALFRED J MANGELS  
 4729 CORNELL ROAD  
 CINCINNATI, OH  
 452412433

TITLE

End cap for rain gutters

|                            |   |  |
|----------------------------|---|--|
| FILING FEE RECEIVED<br>385 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
|----------------------------|---|--|